



INDIAN OIL CORPORATION LIMITED
(REFINERIES DIVISION)
HALDIA REFINERY

NOTICE

Ref. No. HR/RECTT/01/2019 (APP)

DATE: 28.03.2019

**SUB: CANDIDATES PROVISIONALLY SHORTLISTED FOR PERSONAL INTERVIEW FOR
ENGAGEMENT AS TRADE/ TECHNICIAN APPRENTICES AT HALDIA REFINERY**

WITH REFERENCE TO OUR ADVERTISEMENT NO. **HR/RECTT/01/2019 (APP)** DATED **16.02.2019** AND BASED ON PERFORMANCE IN THE WRITTEN TEST HELD ON 24.03.2019 AT HALDIA AND RECEIPT OF HARD COPIES OF APPLICATIONS OF THE CANDIDATES WITH SUPPORTING DOCUMENTS, CANDIDATES BEARING THE FOLLOWING ROLL NUMBERS HAVE BEEN PROVISIONALLY SHORTLISTED FOR APPEARING IN PERSONAL INTERVIEW FOR SELECTION AS TRADE/ TECHNICIAN APPRENTICES AT **HALDIA REFINERY**.

SCHEDULE OF PERSONAL INTERVIEWS:

**VENUE: COMMUNITY CENTRE HALL, HALDIA REFINERY EMPLOYEES' CLUB
CLUSTER 11, IOCL TOWNSHIP, HALDIA, PO: HALDIA TOWNSHIP,
DIST: PURBA MEDINIPUR, WEST BENGAL, PIN: 721607
(LANDMARK: NEAR STATUE OF RABINDRANATH TAGORE, MOHONA
MARKET, HALDIA TOWNSHIP**

DATE: 01.04.2019

POST CODE: 104 - Technician Apprentice. Discipline – Chemical

SESSION 1 (STARTING 09:30 AM)				LUNCH BREAK	SESSION – 2 (STARTING 01:30 PM)			
REPORTING TIME: 08:30 AM					REPORTING TIME: 11:00 AM			
10419010	10419013	10419018	10419022		10419086	10419095	10419098	10419109
10419040	10419043	10419047	10419048		10419116	10419127	10419128	10419138
10419050	10419056	10419066			10419177	10419188	10419195	

DATE: 01.04.2019

**POST CODE: 107 – Technician Apprentice, Discipline – Instrumentation
108 – Trade Apprentice – Secretarial Assistant**

SESSION 1 (STARTING 09:30 AM)				LUNCH BREAK	SESSION – 2 (STARTING 01:30 PM)			
REPORTING TIME: 08:30 AM					REPORTING TIME: 11:00 AM			
10719008	10719009	10719014	10819006		10819254	10819256	10819277	10819282
10819013	10819042	10819075	10819081		10819284	10819287	10819290	10819034
10819122	10819217	10819218			10819117	10819235	10819249	

DATE: 02.04.2019

POST CODE: 109 – Trade Apprentice - Accountant

SESSION 1 (STARTING 09:30 AM)			
REPORTING TIME: 08:30 AM			
10919001	10919006	10919016	10919032
10919035	10919045		

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES:

THE CANDIDATES ARE ADVISED TO BRING THE **ORIGINAL** AND **ONE SET OF SELF-ATTESTED PHOTOCOPIES** OF THE FOLLOWING DOCUMENTS RELATED TO THEIR AGE/ QUALIFICATION/ CASTE (IF APPLICABLE) AND **4 (FOUR) COPIES OF COLOUR PASSPORT SIZE PHOTOGRAPHS** AT THE TIME OF REPORTING FOR PERSONAL INTERVIEW, FAILING WHICH THEIR CANDIDATURE IS LIABLE TO BE CANCELLED.

- a) MARKSHEET AND PASSING CERTIFICATE OF CLASS X (AS PROOF OF DATE OF BIRTH)
- b) MARKSHEET AND PASSING CERTIFICATE OF CLASS XII
- c) MARKSHEETS OF ALL SEMESTERS/ YEARS OF DIPLOMA / DEGREE (QUALIFYING EXAMINATION)
- d) PASSING/ FINAL CERTIFICATE OF QUALIFYING EXAMINATION –DIPLOMA/ DEGREE
- e) SC/ ST/ OBC (NON-CREAMY LAYER) CERTIFICATE /EWS CERTIFICATE (IF APPLICABLE) IN THE FORMAT SPECIFIED BY GOVERNMENT OF INDIA.
- f) OBC (NON-CREAMY LAYER) CERTIFICATE SHOULD NOT BE MORE THAN 6 (SIX) MONTHS OLD.
- g) ORIGINAL TICKETS (WITH A SET OF PHOTOCOPIES) FOR CLAIMING TRAVELLING ALLOWANCE FOR TO & FRO JOURNEY (APPLICABLE FOR SC/ ST/ PwBD CANDIDATES) AS PER RULES.
- h) ORIGINAL PHOTO ID LIKE AADHAAR CARD/ PAN CARD/ DRIVING LICENCE/ VOTER IDENTITY CARD ETC. (WITH A SET OF PHOTOCOPIES) AS A PROOF OF IDENTITY OF THE CANDIDATE.
- i) 4 (FOUR) COPIES OF COLOUR PASSPORT SIZE PHOTOGRAPHS.

CANDIDATES MAY CONTACT AT THE FOLLOWING NUMBERS FOR ANY CLARIFICATION/ QUERIES: **03224-223262 / 223267 / 223268**
